# Annual Quality Assurance Report: 2013-2014



Malda Women's College,

Pirojpur, Shantigopal Sen Sarani,

Malda - 732101

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| 10         | 35   |          |  |  |  |  |  |

# The Annual Quality Assurance Report (AQAR) of the IQAC

#### Part - A

| 1.1 Name of the Institution  MALDA WOMEN'S COLLEGE  1.2 Address Line 1  Address Line 2  PIROJPUR  MALDA  MALDA  City/Town  State  WEST BENGAL  Pin Code  732101  Institution e-mail address  Contact Nos.  03512-252597  Name of the Head of the Institution:  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid | . Details of the Institution    |                         |  |  |  |  |
|---|---------------------------------|-------------------------|--|--|--|--|
| Address Line 2  PIROJPUR  MALDA  City/Town  State  WEST BENGAL  Pin Code  732101  Institution e-mail address  Contact Nos.  03512-252597  Name of the Head of the Institution:  DR. CHAITALI CHATTARAJ  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  |                                 | MALDA WOMEN'S COLLEGE   |  |  |  |  |
| Address Line 2  PIROJPUR  MALDA  City/Town  State  WEST BENGAL  Pin Code  732101  Institution e-mail address  Contact Nos.  03512-252597  Name of the Head of the Institution:  DR. CHAITALI CHATTARAJ  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  |                                 |                         |  |  |  |  |
| Address Line 2  City/Town  State  WEST BENGAL  Pin Code  732101  Institution e-mail address  Contact Nos.  03512-252597  Name of the Head of the Institution:  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid   | 1.2 Address Line 1              | SHANTI GOPAL SEN SARANI |  |  |  |  |
| State  WEST BENGAL  Pin Code  732101  Institution e-mail address  Contact Nos.  03512-252597  Name of the Head of the Institution:  DR. CHAITALI CHATTARAJ  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  | Address Line 2                  | PIROJPUR                |  |  |  |  |
| Pin Code  732101  Institution e-mail address  Contact Nos.  03512-252597  Name of the Head of the Institution:  DR. CHAITALI CHATTARAJ  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  | City/Town                       | MALDA                   |  |  |  |  |
| Institution e-mail address  Contact Nos.  03512-252597  DR. CHAITALI CHATTARAJ  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  | State                           | WEST BENGAL             |  |  |  |  |
| Contact Nos.  O3512-252597  DR. CHAITALI CHATTARAJ  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  | Pin Code                        | 732101                  |  |  |  |  |
| Name of the Head of the Institution:  Tel. No. with STD Code:  #91 94345 18316  Mr. Mamoon Rashid   | Institution e-mail address      | mwc.m70@gmail.com       |  |  |  |  |
| Name of the Head of the Institution:  Tel. No. with STD Code:  03512-252597  Mobile:  +91 94345 18316  Mr. Mamoon Rashid  | Contact Nos.                    | 03512-252597            |  |  |  |  |
| Mobile: +91 94345 18316  Mr. Mamoon Rashid  | Name of the Head of the Institu | DR. CHAITALI CHATTARAJ  |  |  |  |  |
| Mr. Mamoon Rashid   | Tel. No. with STD Code:         | 03512-252597            |  |  |  |  |
|   | Mobile:                         | +91 94345 18316         |  |  |  |  |
| Nome of the IOACCO and motors   | Name of the IOAC Co-ordinator:  | Mr. Mamoon Rashid       |  |  |  |  |

|  | Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014 |                       |                   |            |                         |                                      |  |
|--|--|-----------------------|-------------------|------------|-------------------------|--------------------------------------|--|
|  |  |                       |                   | Malda Wor  | nen's College           |                                      |  |
| Mo   | bile:  |                       |                   | 9434       | 140284                  |                                      |  |
| 1.10   | 01101  |                       |                   |            |                         |                                      |  |
|  |  |                       |                   |            | N.A.                    |                                      |  |
| IQ   | AC e-mai   | l address:            |                   |            |                         |                                      |  |
|  |  |                       |                   |            |                         |                                      |  |
|  |  |                       |                   |            |                         |                                      |  |
| 1.0  | NAACT  |                       | MIC               | 10 GN 1005 | 70)                     |                                      |  |
| 1.3  | NAAC I   | rack ID (Fo           | r ex. MHC         | OGN 1887   | <sup>79)</sup> N.A.     |                                      |  |
| 1.4  | NA AGE   |                       | • • • • • • • • • |            |                         |                                      |  |
| 1.4  | NAAC E   | xecutive Co           | mmittee N         | o. & Date: | EC/43/A & A/16          | DATED 22 <sup>ND</sup> DECEMBER 2007 |  |
|  |  |                       |                   |            |                         |                                      |  |
| 1.5  | Website a  | address:              |                   |            | W                       | www.mwc.ac.in                        |  |
| 1.5  | vv cosite (  | address.              |                   |            |                         |                                      |  |
|  |  |                       |                   |            |                         | 2 2014 10                            |  |
|  | W  | eb-link of the        | he AQAR:          | m          | wc.ac.in/iqac/aqar-2013 | 3-2014.pdf                           |  |
|  |  |                       |                   | •          |                         |                                      |  |
| 16   | Accredits  | ation Details         |                   |            |                         |                                      |  |
| 1.0  | Ticcicaiu  |                       | T                 |            |                         |                                      |  |
|  | Sl. No.  | Cycle                 | Grade             | CGPA       | Year of Accreditation   | Validity Period                      |  |
|  | 1  | 1 <sup>st</sup> Cycle | В                 | 2.28       | December 22, 2007       | 22.12.2012                           |  |
|  | 2  | 2 <sup>nd</sup> Cycle | В                 | 2.20       | December 22, 2007       |                                      |  |
|  | 3  | 3 <sup>rd</sup> Cycle |                   |            |                         |                                      |  |
|  | 4  | 4 <sup>th</sup> Cycle |                   |            |                         |                                      |  |
|  | Syste  |                       |                   |            |                         |                                      |  |
| 1.7 Data of Establishment of IOAC + DD/MM/VVVV |  |                       |                   |            |                         |                                      |  |
| 1.7 Date of Establishment of IQAC : DD/MM/YYYY |  |                       |                   |            |                         |                                      |  |
|  |  |                       |                   |            |                         |                                      |  |
| 2013-2014                                      |  |                       |                   |            |                         |                                      |  |
| 1.8  | 1.8 AQAR for the year  |                       |                   |            |                         |                                      |  |
|  |  |                       |                   |            |                         |                                      |  |
| 1.9  | Details o  | f the previou         | ıs year's A       | OAR subn   | nitted to NAAC after th | ne latest Assessment and             |  |

- 1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)
  - i. AQAR 2011-12 submitted to NAAC on 31-03-2016
  - ii. AQAR 2012-13 submitted to NAAC on 31-03-2016

| Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014                     |
|--|
| Malda Women's College  |
| 1.10 Institutional Status  |
| University State Central Deemed Private  |
| Affiliated College Yes V No  |
| Constituent College Yes No   |
| Autonomous college of UGC Yes No   |
| Regulatory Agency approved Institution Yes No  |
| (eg. AICTE, BCI, MCI, PCI, NCI)  |
| Type of Institution Co-education Men Women   |
| Urban  |
| Financial Status Grant-in-aid v UGC 2(f) v UGC 12B v                                 |
| Grant-in-aid + Self Financing Totally Self-financing                                 |
| 1.11 Type of Faculty/Programme   |
| Arts V Science Commerce Law PEI (Phys Edu)   |
| TEI (Edu) Engineering Health Science Management                                      |
| Others (Specify)   |
| 1.12 Name of the Affiliating University (for the Colleges)  UNIVERSITY OF GOUR BANGA |
| 1.13 Special status conferred by Central/ State Government UGC/CSIR/DST/DBT/ICMR     |
| etc NIL  |
| Autonomy by State/Central Govt. / University   |
| Malda Womens College: AQAR 2013-14   |

| ivialua vvoi                                  | nen's College |                    |        |
|---|---------------|--------------------|--------|
| University with Potential for Excellence      | N.A.          | UGC-CPE            | N.A.   |
| DST Star Scheme                               | N.A.          | UGC-CE             | N.A.   |
| UGC-Special Assistance Programme              | N.A.          | DST-FIST           | N.A.   |
| UGC-Innovative PG programmes                  | N.A.          | Any other (Specify | ) N.A. |
| UGC-COP Programmes                            | N.A.          |                    |        |
| 2. IQAC Composition and Activities:           |               |                    |        |
| 2.1 No. of Teachers                           | 3             |                    |        |
| 2.2 No. of Administrative/Technical staff     | 1             |                    |        |
| 2.3 No. of students                           | 0             |                    |        |
| 2.4 No. of Management representatives         | 0             |                    |        |
| 2.5 No. of Alumni                             | 0             |                    |        |
| 2. 6 No. of any other stakeholder and         | 0             |                    |        |
| community representatives                     |               |                    |        |
| 2.7 No. of Employers/ Industrialists          | 0             |                    |        |
| 2.8 No. of other External Experts             | 2             |                    |        |
| 2.9 Total No. of members                      | 8             |                    |        |
| 2.10 No. of IQAC meetings held                |               |                    |        |
| 2.11 No. of meetings with various stakeholder | rs: 3         | No.                | 3      |
| 6 Malda Womens College: AQAR NA               |               | NA NA              |        |

| Malda Women's CollegeA   | nnual Quality Assurance     | e Report : 2013-2014   |
|--|-----------------------------|--|
| Ma   | lda Women's College         |  |
| Non-Teaching Staff Students                                      | Alumni                      | Others   |
| 2.12 Has IQAC received any funding f  If yes, mention the amount | From UGC during the y       | year? Yes 🗸 No   |
| 2.13 Seminars and Conferences (only                              | quality related) <u>NIL</u> |  |
| (i) No. of Seminars/Conferences/                                 | Workshops/Symposia          | a organized by the IQAC  |
| Total Nos. International   | National                    | State Institution Level  |
|  |                             |  |
| (ii) Themes  |                             |  |
| 2.14 Significant Activities and contribu                         | utions made by IQAC         |  |
| Sadananda Bera, Dr. B<br>11.3.2014                               | onani Sinha and Dr. N       | lowing faculty members: Sri<br>liladri Pradhan on 10.3.2014 and<br>ment of the students as well as |
| 2.15 Plan of Action by IQAC/Outcome                              | e                           |  |
| The plan of action chalked out by                                | y the IQAC in the begi      | nning of the year towards quality  |
| enhancement and the outcome ac                                   | chieved by the end of the   | he year  |
| Plan of Action   | Achieve                     | ements   |
| API Based PBAS of faculty  | Achieved                    |  |
| members  |                             |  |
| 2.15 Whether the AQAR was placed in                              | n statutory body            | Yes No   |
| Management Synd  |                             | er body  |
| Provide the details of the act                                   | tion taken                  |  |
|  |                             |  |
| 7  |                             |  |

| Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014 |  |
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#### Malda Women's CollegeAnnual Quality Assurance Report: 2013-2014

#### Malda Women's College

#### Criterion – I

#### 1. Curricular Aspects

#### 1.1 Details about Academic Programmes

| Level of the<br>Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|-------------------------------|--|-------------------------------------|---|
| PhD                       |                               |  |                                     |   |
| PG                        |                               |  |                                     |   |
| UG                        | 2(B.A.                        | 0  | 1                                   | 0   |
|                           | Hons. And                     |  |                                     |   |
|                           | Gen.)                         |  |                                     |   |
| PG Diploma                |                               |  |                                     |   |
| Advanced                  |                               |  |                                     |   |
| Diploma                   |                               |  |                                     |   |
| Diploma                   |                               |  |                                     |   |
| Certificate               |                               |  |                                     |   |
| Others                    |                               |  |                                     |   |
| Total                     | 2                             | 0  | 1                                   | 0   |

| Interdisciplinary |  |  |
|-------------------|--|--|
| Innovative        |  |  |

#### 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options

- The college offers 9 (Nine) Honours subjects as core options at the UG level: English, Bengali, History, Philosophy, Sociology, Geography, Education, Political Science and Economics.
- The University offers range of elective subjects and the college has chosen the following for the choices of the students: English, Bengali, History, Philosophy, Sociology, Geography, Education, Political Science, Economics and Sanskrit.
- The college is an affiliated to the University of Gour Banga, and therefore there is neither flexibility in the curriculum nor does it allow a choice based credit system.
- Handicrafts Course has been offered for the benefit of the women students and it is a self-financed programme.

#### (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 0                    |
| Trimester | 0                    |
| Annual    | 1                    |

| 1.3 Feedback from stakeholders* (On all aspects) | Alumni         | Parents           | Employers           | St Students v    |
|--|----------------|-------------------|---------------------|------------------|
| Mode of feedback :                               | Online         | Manual            | Co-operating sc     | chools (for PEI) |
| Annexure I is attached for Feedba                | ack Analysis   |                   |                     |                  |
| 1.4 Whether there is any revision aspects.       | /update of reg | gulation or sylla | abi, if yes, menti  | on their salient |
| NO   |                |                   |                     |                  |
| 1.5 Any new Department/Centre                    | introduced du  | ring the year. I  | If yes, give detail | ls.              |
| NO   |                |                   |                     |                  |

<u>Criterion – II</u>

#### 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate<br>Professors | Professors | Others |
|-------|------------------|-------------------------|------------|--------|
| 22    | 09               | 13                      | -          | -      |

2.2 No. of permanent faculty with Ph.D.

14

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. |       | Assoc  | iate | Profe | ssors | Other | :S | Total |   |
|-------|-------|--------|------|-------|-------|-------|----|-------|---|
| Profe | ssors | Profes | sors |       |       |       |    |       |   |
| R     | V     | R      | V    | R     | V     | R     | V  | R     | V |
|       |       |        |      |       |       |       |    |       |   |
| 0     | 7     | 0      | 0    | 0     | 0     | 0     | 0  | 0     | 7 |

2.4 No. of Guest and Visiting faculty and Temporary fad 09

0

2.5 Faculty participation in conferences and symposia:

| No. of Faculty | International<br>level | National level | State level |
|----------------|------------------------|----------------|-------------|
| Attended       | 0                      | 25             | 0           |
| Presented      | 2                      | 18             | 0           |
| Resource       | 0                      | 0              | 0           |
| Persons        | U                      | U              | U           |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - Remedial Classes
  - ICT and projector enabled lectures
  - Full-fledged computer lab. With open source GIS software (ILWIS) introduced in the Geography Deptt.

| 2.7 | Total No. of actual teaching days |
|-----|-----------------------------------|
|     | during this academic year         |

179

2.8 Examination/ Evaluation Reforms initiated by

the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

2.9 No. of faculty members involved in curriculum

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restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

2.10 Average percentage of attendance of students

76

2.11 Course/Programme wise distribution of pass percentage :

| Title of the   | Total no. of students |               | Г    | Division |       |        |
|----------------|-----------------------|---------------|------|----------|-------|--------|
| Programme      | appeared              | Distinction % | I %  | II %     | III % | Pass % |
| B.A. (Honours) | 287                   | N.A.          | 3.48 | 91.98    | N.A.  | 95.47  |
| B.A. (General) | 272                   | N.A.          | N.A. | 14.71    | 64.71 | 79.41  |

#### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes :

- The IQAC looks into the Feedbacks of the students on various academic and infrastructural matters and the same is conveyed to the concerned teachers and staff.
- Authentication of API based PBAS of the following faculty members: Sri Sadananda Bera, Dr. Bonani Sinha and Dr. Niladri Pradhan on 10.3.2014 and 11.3.2014
- IQAC also looked into the academic development of the students as well as the faculty.

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| Faculty / Staff Development Programmes         | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                              | 0                               |
| UGC – Faculty Improvement Programme            | 0                               |
| HRD programmes                                 | 0                               |
| Orientation programmes                         | 1                               |
| Faculty exchange programme                     | 0                               |
| Staff training conducted by the university     | 0                               |
| Staff training conducted by other institutions | 0                               |
| Summer / Winter schools, Workshops, etc.       | 0                               |
| Others   | 0                               |

# 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 15                                  | 4                                | 0  | 1                                      |
| Technical Staff      | 1                                   | 0                                | 0  | 1                                      |

#### <u>Criterion – III</u>

#### 3. Research, Consultancy and Extension

| 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in th | he institution |
|---|----------------|
|---|----------------|

- > IQAC recommended the introduction of self-assessment report for implementation and continuous improvement in all the systems of the college for students and stakeholders' satisfaction.
- ➤ Seminars and workshops at National and State Levels were to be considered in the forthcoming years.
- > Duty Leaves are given to faculty members to carry out research works and attend several seminars.

### 3.2 Details regarding major projects : <u>NIL</u>

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

#### 3.3 Details regarding minor projects: <u>NIL</u>

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

#### 3.4 Details on research publications :

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 0             | 2        | 0      |
| Non-Peer Review Journals | 0             | 2        | 0      |
| e-Journals               | 1             | 0        | 0      |
| Conference proceedings   | 2             | 7        | 4      |

| 3.5 Details | on Impact factor of p | ublications: <u>NIL</u>     |                                     |
|-------------|-----------------------|-----------------------------|-------------------------------------|
| Range       | Average               | h-index                     | Nos. in SCOPUS                      |
|             |                       |                             |                                     |
| 3.6 Researd |                       | nd received from various fu | anding agencies, industry and other |

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# Malda Women's College

| Nature of the Project      | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received |
|----------------------------|------------------|----------------------------|------------------------|----------|
| Major projects             |                  |                            |                        |          |
| Minor Projects             |                  |                            |                        |          |
| Interdisciplinary Projects |                  |                            |                        |          |
| Industry sponsored         |                  |                            |                        |          |
| Projects sponsored by the  |                  |                            |                        |          |
| University/ College        |                  |                            |                        |          |
| Students research          |                  |                            |                        |          |
| projects                   |                  |                            |                        |          |
| (other than compulsory     |                  |                            |                        |          |
| by the University)         |                  |                            |                        |          |
| Any other(Specify)         |                  |                            |                        |          |
| Total                      |                  |                            |                        |          |

| 3.7 No. of books pu             | ıblished  | i) Wi               | th IS | BN No   | 0. 6     | Cł     | napt | ters in E | Edited Books   | 6       |
|---------------------------------|-----------|---------------------|-------|---------|----------|--------|------|-----------|----------------|---------|
|                                 |           | ii) Wi              | thout | t ISBN  | No.      |        | ]    |           |                |         |
| 3.8 No. of Universi             | ty Depar  | rtments             | rece  | iving f | unds fro | m      | _    |           |                |         |
| NIL                             | UGC-      | SAP                 |       |         | CAS      |        |      | DST-      | -FIST          |         |
|                                 | D         | PE                  |       |         |          |        | -    | DBT So    | cheme/funds    |         |
| 3.9 For colleges                | Autor     | nomy                |       |         | СРЕ      |        |      | DBT       | Star Scheme    |         |
| NIL                             | INSP      | IRE                 |       |         | CE       |        |      | Any O     | ther (specify) |         |
| 3.10 Revenue gener              | rated thr | ough co             | onsul | tancy   | NI       | L      |      |           |                |         |
| 3.11 No. of                     |           | Level               |       | Intern  | ational  | Nation | nal  | State     | University     | College |
| conferences                     | 1         | Number              | •     |         |          |        |      |           |                |         |
| organized by the<br>Institution |           | Sponsor<br>igencies |       |         |          |        |      |           |                |         |

<u>NIL</u>

|           |           | Malda Women   |           | Annual Qu<br>Ialda Won | · ·        |                | еро         | ort : 2013-2014              |
|-----------|-----------|---|-----------|------------------------|------------|----------------|-------------|------------------------------|
| 3.12 1    | No. of fa | aculty served as                                      |           |                        |            |                | per         | rsons 2                      |
|           |           | ollaborations   | -         | ernational             |            | Nation         | -<br>г      | Any other                    |
|           |           |   |           |                        |            | ration         | ۵۱ <u> </u> | 7 my other                   |
| 3.14 [    | No. of li | nkages created  | during th | his year               |            |                |             |                              |
|           |           |   |           |                        |            |                |             |                              |
| 3.15      | Total bu  | dget for researc                                      | ch for cu | rrent year             | in lakhs   | : <u>NIL</u>   |             |                              |
| Fre       | om Fund   | ding agency   |           | From                   | m Manag    | ement (        | of U        | University/College           |
|           | otal      |   |           |                        | C          |                |             | , ,                          |
| 10        | nai       |   |           |                        |            |                |             |                              |
|           |           |   |           |                        |            |                |             |                              |
|           | No. of p  | oatents received                                      | l this    | Type of                | f Patent   |                |             | Number                       |
| year      |           |   |           | National               | l          | Appli          |             |                              |
| <u>NA</u> |           |   |           |                        |            | Grant<br>Appli |             |                              |
|           |           |   |           | Internati              | onal       | Grant          |             |                              |
|           |           |   |           | Comme                  | rcialised  | Appli          | ed          |                              |
|           |           |   |           | Соппис                 | retuitised | Grant          | ed          |                              |
|           |           | esearch awards/<br>nstitute in the y<br>International | _         |                        | Univers    |                | ist         | nd research fellows  College |
|           |           |   |           |                        |            |                |             |                              |
| under     | them      | aculty from the<br>:<br>h.D. awarded b                |           |                        |            |                |             | d students registered N.A    |
|           |           |   |           |                        |            | L              | N.A         |                              |
| 3.20 1    | No. of R  | lesearch schola                                       | rs receiv | ing the Fe             | llowships  | (New           | ly e        | enrolled + existing ones)    |
|           | J         | RF  | SRF       | P                      | Project Fe | llows          |             | Any other                    |
|           |           |   |           |                        |            |                |             |                              |
|           |           |   |           |                        |            |                |             |                              |
|           |           |   |           |                        |            |                |             |                              |
|           |           |   |           |                        |            |                |             |                              |
|           |           |   |           |                        |            |                |             |                              |

| Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014 |
|--|
| Malda Women's College  |
| 3.21 No. of students Participated in NSS events:                 |
| University level 1 State level 1                                 |
| National level 0 International level 0                           |
| 3.22 No. of students participated in NCC events:                 |
| University level 1 State level 1                                 |
| National level 0 International level 0                           |
|  |
| 3.23 No. of Awards won in NSS:                                   |
| University level 0 State level 0                                 |
| National level 0 International leve 0                            |
|  |
|  |
| 3.24 No. of Awards won in NCC:                                   |
| University level 1 State level 1                                 |
| National level International level                               |
| 3.25 No. of Extension activities organized                       |
| University forum College forum                                   |
| NCC NSS 11 Any other   |

3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

#### Regular Activities

| Sl. No. | Event                | Venue              | Date       |
|---------|----------------------|--------------------|------------|
| 1       | Awareness of health  | Slum areas near    | 7/2/2014   |
|         | consciousness in the | Mahananda river    |            |
|         | slum areas           |                    |            |
| 2       | Road Safety          | College More, Near | 13/2/2014  |
|         | awareness            | Bus stand          |            |
| 3       | Distribution of rags | Ward No. 2         | 26/2/2014  |
| 4       | Cleaning of the      | Mahananda river    | 28/2/2014  |
|         | 'Bandh'              |                    |            |
| 5       | Plantation at Gour   | University of Gour | 29/03/2014 |
|         | Banga University     | Banga              |            |
|         | Campus               |                    |            |

Special Camp: 2014: Apart from the above regular activities, a Special Camp was also organized between 15/2/2014 and 22/2/2014. The activities for the camp are:

- > Awareness of Malaria
- > Distribution of mosquito nets for the needy
- > Awareness regarding education at Narendra Smriti Primary School
- ➤ Distribution of note books, pens, pencils, erasers, rulers and sharpeners to the needy students of Narendra Smriti Primary School
- > Awareness for Vaccinations
- > Distribution of bed sheets to the needy
- ➤ Distribution of sarees to the needy women

#### $\underline{Criterion-IV}$

#### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities  | Existing | Newly created | Source of Fund | Total |
|---|----------|---------------|----------------|-------|
| Campus area   | 2.05     |               |                |       |
| Class rooms   | 17       |               |                | 17    |
| Laboratories  | 02       |               |                | 02    |
| Seminar Halls   | 01       |               |                | 01    |
| No. of important equipments purchased (1-0 lakh) during the current year. |          |               |                |       |
| Value of the equipment purchased during the year (Rs. in Lakhs)           |          | 289529        | UGC            |       |
| Others  |          |               |                |       |

# 4.2 Computerization of administration and library

- ➤ KOHA introduced from 30/03/2013
- > Students usually have a restricted access to the library. However, in dire circumstances, they enjoy open access facilities as well.

#### 4.3 Library services:

|                  | Existing |         | Newly | added  | Total |           |  |
|------------------|----------|---------|-------|--------|-------|-----------|--|
|                  | No.      | Value   | No.   | Value  | No.   | Value     |  |
| Text Books       | 27046    | 1396386 | 443   | 207275 | 27489 | 1603661   |  |
|                  |          |         |       |        |       | (includin |  |
|                  |          |         |       |        |       | g         |  |
|                  |          |         |       |        |       | journals) |  |
| Reference Books  |          |         |       |        |       |           |  |
| e-Books          |          |         |       |        |       |           |  |
| Journals         | 27       |         |       |        | 27    |           |  |
| e-Journals       |          |         |       |        |       |           |  |
| Digital Database |          |         |       |        |       |           |  |
| CD & Video       |          |         |       |        |       |           |  |
| Others (specify) |          |         |       |        |       |           |  |

4.4 Technology up gradation (overall)

|         | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Computer | Office | Departments | Others |
|---------|--------------------|------------------|----------|---------------------|----------|--------|-------------|--------|
| Existin | 11                 | -                | 05       | 01                  | 01       | 05     | 02          | -      |
| g       |                    |                  |          |                     |          |        |             |        |
| Added   | 08                 | -                | 05       | -                   | -        | 02     | 08          | -      |
| Total   | 19                 | -                | 10       | 01                  | 01       | 07     | 10          | -      |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

Computer and Internet facilities were available for the teachers and the students. There were no training programmes organized. New computers were introduced.

4.6 Amount spent on maintenance in lakhs:

i) ICT 1.79

ii) Campus Infrastructure and facilities 32.84

iii) Equipments 4.78

iv) Others 2.19

Total: 41.6

#### Criterion - V

#### 5. Student Support and Progression

5.1 Contribution of IQAC in enhancing awareness about Student Support Services

IQAC of the college looks into the publication of the updated prospectus every year which provides an overview of the college, upholds the unique features of the college. The students are made aware of the following:

- Norms of admission/courses offered at the UG level
- Codes of conduct
- > Stipends, scholarships and prizes for the students
- ➤ Unique assessment system through class tests/tests/annual examinations
- > Seminars, Workshops at National and State-levels are organized by the departments
- > Updated and well-stocked library
- ➤ Departmental wall magazines to nourish young talents
- > Games and sports opportunities
- > Students' canteen
- ➤ 24-hour generator back-up for examinations as well as for classes
- ➤ Publication of Academic calendar
- Arranging institutional level seminars and guest lectures to enlighten students and appraise the latest advances in their respective fields of study
- Arranging career counselling sessions for helping and shaping the students' future
- Making the students aware of their responsibilities towards environment, ecology and community through participation in tree plantations drives, clean campus programmes and blood donation and communal harmony programmes
- 5.2 Efforts made by the institution for tracking the progression

Members have continuously probed into the various departments for the development and betterment of the students.

5.3 (a) Total Number of students

| U  | G  | PG | Ph. D. | Others |
|----|----|----|--------|--------|
| 21 | 20 | 0  | 0      | 0      |

(b) No. of students outside the state

NIL

(c) No. of international students

02

| No | % |    |
|----|---|----|
|    |   | Me |

| No | %    |
|----|------|
| 02 | 0.94 |

Women

| Last Year |     |     |         |                                  |       |             | Tł  | nis Ye | ar      |                                  |       |
|-----------|-----|-----|---------|----------------------------------|-------|-------------|-----|--------|---------|----------------------------------|-------|
| General   | SC  | ST  | OB<br>C | Physicall<br>y<br>Challeng<br>ed | Total | Genera<br>1 | SC  | S<br>T | OB<br>C | Physicall<br>y<br>Challeng<br>ed | Total |
| 1423      | 430 | 125 | 132     | 1                                | 2110  | 1383        | 441 | 99     | 197     | 1                                | 2120  |

Demand ratio =14.52:1

Dropout % = 25.30

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

Remedial and Entry-in-service programmes were organized in the college.

No. of students beneficiaries

200 Hons. For Remedial

250 For Entry-in-service

5.5 No. of students qualified in these examinations

NET

0 SET/SLET

| 0 | GA | $\Gamma \mathbf{F}$ |
|---|----|---------------------|

0 CAT

0

IAS/IPS etc

0

State PSC

UPSC

Oth 0

5.6 Details of student counselling and career guidance

- > Handicraft Training
- Beautician Course

No. of students benefitted

100

5.7 Details of campus placement : NONE SO FAR

| On campus                             |                                       |                              | Off Campus                   |
|---------------------------------------|---------------------------------------|------------------------------|------------------------------|
| Number of<br>Organizations<br>Visited | Number of<br>Students<br>Participated | Number of<br>Students Placed | Number of Students<br>Placed |
|                                       |                                       |                              |                              |

| 5.8 Deta | ails of gender sensitization pr | rogrammes                 |            |                       |
|----------|---------------------------------|---------------------------|------------|-----------------------|
|          | NIL                             |                           |            |                       |
| 5.9 Stud | lents Activities                |                           |            |                       |
| 5.9.     | No. of students participa       | ted in Sports, Games and  | other even | nts                   |
|          | State/ University level         | 04 National level         | 0          | International level 0 |
|          | No. of students participa       | ted in cultural events    |            |                       |
|          | State/ University level         | 0 National level          | 0          | International level 0 |
| 5.9.2    | No. of medals /awards won       | by students in Sports, Ga | mes and c  | other events          |
| Spor     | ts: State/ University level     | 0 National level          | 0          | International level 0 |
| Cultı    | ural: State/ University level   | 0 National level          | 0          | International level 0 |

### 5.10 Scholarships and Financial Support

|  | Number of students                | Amount (INR)          |
|--|-----------------------------------|-----------------------|
| Financial support from institution                                   | 58                                | 34,320                |
| Financial support from government                                    | SC/ST/OBC = 462<br>MINORITY = 140 | 13,86,000<br>5,60,000 |
| Financial support from other sources                                 | NIL                               | NIL                   |
| Number of students who received International/ National recognitions | NIL                               | NIL                   |

| 5.11 | Student  | organised / | initiatives    |
|------|----------|-------------|----------------|
| J.11 | Diadelli | organisca / | IIII tiati v C |

Fairs : State/ University level 0 National level 0 International level 0 Exhibition: State/ University level 0 National level 0 International level 0

5.12 No. of social initiatives undertaken by the students 01

Plantation of Medical Plants

- 5.13 Major grievances of students (if any) redressed:
  - ➤ Implementation of Law and B.Ed College was a major point of grievance. However, discussions are one regarding opening of the same.

#### Criterion – VI

#### 6. Governance, Leadership and Management

#### 6.1 State the Vision and Mission of the institution

#### Vision:

Malda Women's College is one of the leading colleges under University of Gour Banga and since its inception in 1970, it has significantly catered to women's education. It is the only women's college in and around Malda District and it serves the need of/for women folk in this region. For the last 41 years the college has been growing in many spheres with vibrant departments providing ample scope for higher education. Efforts are on to strive further in the world of academics so that the college, along with its alumni can carve an illustrious niche in many fields.

#### Mission:

- To become a centre of excellence in the field of women's education.
- ➤ To instil leadership qualities amidst our students.
- ➤ To impart value-based education to the students to help them in the task of nation building and in emancipation of women.
- ➤ To make the students emerge as progressive, responsible and successful individuals so that they contribute both to their personal growth and to social and national development.
- ➤ To strengthen the bond among the teachers, students and stakeholders, so that the relationships remain mutually beneficial and enriching for all.

#### 6.2 Does the Institution has a management Information System

The college has a Management Information System called "Smart College", in which the entire database of the students as well as faculty and staff is maintained. The registered candidates are enrolled in the software from which their data can be accessed and retrieved. In addition to this, "Smart College" is also used for keeping a record of the salaries of the faculty members and the non-teaching staff.

6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

The college follows the curriculum as prescribed by the University of Gour Banga. Since we are affiliated to a university, the college cannot take initiatives in curriculum development. However, interdisciplinary classes as well as intra-and interdepartmental seminars and lectures have added enriched the students to a great extent.

#### 6.3.2 Teaching and Learning

#### Teaching Aids:

- ✓ Chalk, Duster and Blackboard method.
- ✓ PPT and LCD Projector.
- ✓ GPS and GIS Software (Geography Department)
- ✓ Dedicated Computer Laboratory for students.
- ✓ Field work and excursions conducted by Departments of Geography and Sociology.

# Learning Assessments:

- ✓ Selection Tests.
- ✓ Regular assignments and quizzes.
- ✓ Seminars, Workshops and Guest Lectures for the students.

#### 6.3.3 Examination and Evaluation

- 1. Examinations are held annually which are conducted by the University of Gour Banga, to which the college is affiliated.
- 2. Apart from the annual system of examinations, regular class tests are conducted by the faculty members to assess the advancement of the students regarding the syllabus completed.
- 3. Selection tests are held for a comprehensive assessment.
- 4. Answer scripts are corrected by the teachers within the stipulated time as decided by the Examination Committee and the results are published on time.

#### 6.3.4 Research and Development

- ➤ The college takes special care of the faculty members as far as researches are concerned. The extensive library provides for a healthy academic exercise for the teachers and the students. The teachers are encouraged to conduct and participate in various research activities involving seminars, both national and international, and Minor Research Projects funded by the UGC.
- ➤ The college has granted FDP Leave (Faculty Development Programme) to one of the senior teachers to pursue his Ph.D research in IIT Kharagpur.
- ➤ In addition to this, 4 faculty members are pursuing their Ph.D works and several faculty members have presented their research work in National and International seminars.
- ➤ 3 Two-Day UGC-sponsored National Seminars were organized by the Departments of English, Bengali and History.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- The college has an exclusive collection of reference books and journals that are extensively used by the teachers, students and alumni for their academic purposes.
- ➤ The library has a restricted access for the students but they can submit requisitions for books as and when required.
- ➤ Keeping in mind the growing need of the virtual space, the Book-Worm (version 4.00) has been installed in March 2010 with a license till 2014.
- > Reading Room of the library is open to all for creating a better academic environment.
- ➤ Besides, every department has a seminar/departmental library and students can directly access the books under the supervision of the departmental teachers.
- > ICT is used by various departments, especially by the Department of Geography.
- Library and laboratories are regularly updated.
- We have installed 2 fire-extinguishers for averting any untoward incident.
- ➤ The college office is well equipped with various ICT tools such as photocopiers, scanners, printers and sufficient number of computers.

#### 6.3.6 Human Resource Management

For an efficient functioning of the college in all relevant fields, various committees and cells have been formed among the faculty members such as Students' welfare Committee, Admission Committee, Examination Committee, Routine Committee etc. For taking care of academic and social environment of the college campus.

We are proud to be the only women's college under University of Gour Banga, who have ventured to have a NCC (National Cadet Corps) unit.

Apart from this, the students and teachers of Malda Women's College are conscious about their social duties and responsibilities. Therefore we have 2(Two) dedicated units under the NSS (National Service Scheme) who have been very active.

We have also ensured that all the teachers and students get a platform for expressing their opinions as well as grievances. So we have a Teachers' Council under the chairmanship of the Principal and headed by a Secretary, presently, Smt. Nibedita Dasgupta, elected by all the teachers.

Similarly, the students' union caters to the needs of the individual students besides being a voice of the students. the union is headed by a General Secretary,

Healthy interaction between the students' union and the teachers has made Malda Women's College a role model in this part of North Bengal.

#### 6.3.7 Faculty and Staff recruitment

- 1. Full Time Teachers (FTT) are recruited by the central body of West Bengal College Service Commission (WBCSC). Vacancies and requirements are sent to the Commission and when interviews are conducted, empanelled candidates are recruited accordingly.
- 2. At present we have 23 Full Time Teachers and 15 Full time staff.
- 3. The college has 2 (Two) Part Time Teachers (PTT) initially recruited by the college on temporary basis but since 2010 their posts have been made officially permanent by the Govt. Of West Bengal and since then they are permanent assets of our college.
- 4. As the college cannot recruit teachers on its own, we are facing a shortage of teachers in various departments. We fear that this problem will culminate into a crisis in the coming years since some of our senior teachers are approaching their retirement in the coming few years. We hope that the WBCSC will look into this matter and will send new teachers accordingly. As of now, the shortage of teachers is somewhat tackled by various Guest Lecturers on ad-hoc basis.

#### <u>6.3.8 Industry Interaction / Collaboration</u>

Direct collaboration with an industry is currently unavailable. We are keeping track of the situation and exploring various avenues of such interaction. However, Industry interaction is not possible because of the apathy of the companies for non-technical colleges.

#### 6.3.9 Admission of Students

Admission of students is essentially done in accordance with the criteria of the University of GourBanga. Admission is done strictly on the basis of merit.

The college publishes notices on its website, in local newspapers and on the college notice boardregarding the process of admission after the publication of the 10+2 results. The criteria foradmission, the number of seats in each subject and the deadlines are mentioned in the notices.Besides, Reservation quota is also maintained while admitting students.

6.4 Welfare schemes for

| Teaching     | NIL   |
|--------------|---|
| Non teaching | NIL   |
| Students     | Free studentship as well as concession in fees for needy but meritorious students is available. |

6.5 Total corpus fund generated

| NIL |  |
|-----|--|
|     |  |

6.6 Whether annual financial audit has been done

| ٧ | Yes |  | No |
|---|-----|--|----|
|---|-----|--|----|

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External | External |        | Internal                             |  |  |
|----------------|----------|----------|--------|--------------------------------------|--|--|
|                | Yes/No   | Agency   | Yes/No | Authority                            |  |  |
| Academic       | YES      | DPI      | YES    | Soumitra<br>Sarkar and<br>Associates |  |  |
| Administrative | YES      | DPI      | YES    | Soumitra<br>Sarkar and<br>Associates |  |  |

| Malda Women's College   |
|---|
|   |
| 6.8 Does the University/ Autonomous College declares results within 30 days?  |
| For UG Programmes Yes No  |
|   |
| For PG Programmes Yes No  |
| 6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?  |
| The college does not have any scope for Examination Reforms. It follows the norms of the parent university.   |
| 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?  |
| N.A.  |
| 6.11 Activities and support from the Alumni Association   |
| Handicrafts Training and Basic Beautician Courses were continued by the Alumni Association. Alumni Association decided on a reunion to be held in 2015.   |
| 6.12 Activities and support from the Parent – Teacher Association   |
| No formal meetings with the guardians of the students have been arranged. But the college had taken efforts in the past. But the fact that a large number of students are first generation learners residing in rural areas, such attempts proved to be futile. However the parents are free to come to the college and directly interact with the teachers, staff and the Principal. Infact, everyday one hour $(2 \text{ pm} - 3 \text{ pm})$ has been kept aside for parents' interaction with the Principal and the teachers. However, the availability of the parents is not satisfactory. |
| 6.13 Development programmes for support staff   |
| No such programmes has been initiated so far.   |
|   |

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- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - > The frontal part of the college has a well-built garden which is regularly maintained.
  - > a tobacco-free campus.

#### <u>Criterion – VII</u>

#### 7. Innovations and Best Practices

| 7.1  | Innovations introduced during this acad | demic year | which have | created a p | ositive impact |
|------|---|------------|------------|-------------|----------------|
| on t | he functioning of the institution. Give | details.   |            |             |                |

- Installation of Speakers.
   Extension of New Girls' Hostel.
   Computerisation of library and offices.
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

In the beginning of an academic calendar year, the planning of action of the college starts with the fixing of the admission criteria subject to the changes by the university and the contingent situation of the district. The Academic Council, with the help of the different teaching departments, fixes the class routines, period of the teaching course modules, the dates of the internal examinations, guidance and access to the library books in the general library and the seminar library, redressal to student grievance, sports and NSS activities, awareness and the social welfare programmes. The Teachers' Council divides the work among several subcommittees.

- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)
  - Remedial Classes for SC, ST, OBC and Minority
  - ➤ Legal Awareness Camp on Anti-ragging and Rights of Women
- 7.4 Contribution to environmental awareness / protection
  - Awareness programme on Malaria at Madhavnagar on 12.02.2014.
  - Awareness programme regarding importance of vaccination on 20.02.2014.
  - ➤ Cleaning of 'Badh' of Mahananda on 28.02.2014.

| 7.5 | Whether environmental audit was conducted? | Yes | ٧ | No |  |
|-----|--|-----|---|----|--|
|-----|--|-----|---|----|--|

7.6 Any other relevant information the institution wishes to add.

#### **Strengths**

Malda Women's College is the only girls' college in this district is carrying its duty to educate and impart awareness to girls for a long period. The achievement and the non-achievement of the college should be judged by the catchment area on which it functions. Malda district is a backward area with minority population, including tribal and schedules castes with a low per capita income. This district is an agricultural one without significant industrial activities. Lack of transport facilities and good libraries make the functioning of an academic institution difficult. The college provides some financial help to the needy and eligible students who do not receive government scholarship aids.

#### Weaknesses

- > Shortage of space affects expansion.
- ➤ Shortage of teachers affect the required teacher-student ratio. However, the college provides for guest lecturers from time to time, apart from the permanent recruitment of teachers, which is done by the central body of West Bengal College Service Commission.
- ➤ Imparting knowledge to the incoming students from rural backgrounds with low per capita income and associated surroundings, who lack the acumen for studies is indeed a difficult challenge.
- Many students discontinue their studies due to early marriage and taking up low-income services owing to the financial stress from the families.

#### **Opportunities**

The socio-economic backwardness of the catchment zone also opens the opportunities of functioning as a resource centre of social development. Beside providing education, the institution has a great possibility to develop as an informed agency on various matters such as economic self-sufficiency of the girls, family health care awareness of social and environmental problems etc. He scope provided by the central and state government to the student community in general and the female students in particular, open up avenues for better prospects.

#### Challenges

As an institution of a high social repute in Malda, the college faces no perceptible danger from any quarters. As far as the college is concerned, there is a huge drop-out percentage due to early marriages and social obligations. We are trying to cope with the situation.

#### 8. Plans of institution for next year

- > Planning for installation of photocopying machine for library and office.
- ➤ Planning for Computerisation of library and office, Phase II

Name: Mr. Mamoon Rashid

Manda Rashid
Co- ordinator
IQAC
Malda Women's College

Signature of the Coordinator, IQAC

Name: Dr. Chaitali Chattaraj



Signature of the Chairperson, IQAC

\*\*\*

#### **ANNEXURE IA**

#### Feedback Analyses: 2013-2014 and Feedback Form

On the basis of the responses received from the students, and the students' union, along with the insights from the teachers, a structured questionnaire has been prepared which is used to analyze the feedback from the students on two aspects – the faculty and the teaching/learning methods and on the facilities provided to them. A copy of the structured Feedback form is attached herewith and the following analyses have been made:

- ➤ Most of the students agreed that the process of teaching was very good and they could acquire their lessons easily. They opined that the syllabus was completed successfully and in scheduled time.
- Most of the students reported that allotted time for classes was enough. Some learners have mentioned that more classes should also be allotted for Honours subjects, especially for Sociology. They reported that four full-time teachers must be allotted for better completion of the course and for practical works.
- Majority of the students agreed that the interaction between teachers and students was excellent and they can express their thoughts independently.
- A large number of students felt that library facilities need to be improved. They demanded that more photocopiers and more computer facilities. More photocopiers will help the students to photocopy rare articles and course materials. Students also opined that full-time and permanent libraries have to be provided for better accessibility.
- > Students were happy with the evaluation of their answer script.
- Regarding extra-curricular activities, learners were satisfied as they have been participating in NSS, NCC and various other activities including sports and cultural events. However, they also voiced the need to include music.
- Most of the students mentioned that the canteen facilities must be improved. They pointed to the need of including hygienic and healthy food items.
- > The students reported that the frequent health checks and health consciousness programmes were very helpful and they demanded for the continuation of these programmes.

# ANNEXURE – 1B

# PROFORMA OF FEEDBACK FORM

| MALDA WOMEN'S COLLEGE, MALDA P.O. & Dist-Malda, Pin-732101 |  |      |     |              |            |          |           |       |      |     |            |     |      | N'S        | C         | LI       | ٩L   |             |      |      |     |      |          |      |     |      |     |     |         |   |
|--|--|------|-----|--------------|------------|----------|-----------|-------|------|-----|------------|-----|------|------------|-----------|----------|------|-------------|------|------|-----|------|----------|------|-----|------|-----|-----|---------|---|
|  |  |      |     |              | I          | ı        | I         | I     | F    | P.O | . &        | D   | ist- | -Ma        | ald       | a, l     | Pin- | -73         | 321  | 01   |     |      |          |      |     | I    |     | I   |         | , |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              | ı          | ı        | <u>S1</u> | ĽUĽ   | DE   | NΊ  | <u>'S'</u> | F   | CE   | <u>DB</u>  | <u>A(</u> | <u> </u> | O    | <b>N</b> 'I | ľE   | AC   | HI  | £R   | <u>S</u> |      |     | ı    |     | ı   |         |   |
|  | -  | _    |     | _ <b>_</b> _ | _          | <u>-</u> | <u> </u>  | 11 3  |      |     | _          | _   | _    | _          | _         | _        | _    | _           | _    | -    | _   | _    |          | _    |     | _    | _   | _   |         |   |
|  |  |      | Ul  | nıv          | ers        | ıty      | Ko        | II II | No.  | :   |            |     |      |            |           |          |      |             |      |      | D   | epa  | rtn      | nen  | τ:  |      |     |     |         |   |
| Dear   |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
| of fac   |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
| man  | ntai   | ın c | qua | lity         | ot         | the      | e Ir      | ıstı  | tuti | on  |            |     |      |            |           |          |      |             | ke   | pt   | COI | 1110 | ien      | tıal | . K | lan. | k e | ach | poin    | t |
|  |  |      |     | 1 -          | _ F        | lv c     | م11ء      | ent   | ; 2  | , _ |            |     |      |            | _         |          | sca  |             | Por  | or · | 5   | _ 7  | Jar      | v r  | 000 | r    |     |     |         |   |
|  |  |      |     | 1 .          | <b>-</b> 1 | IAC      | CIIC      |       | , 4  | , – | O.         | Jou | ,    | <i>5</i> – | 1.0       | t11 ·    | , +  |             | 1 00 | л,   |     |      |          |      |     | 1    |     |     |         |   |
| Na   | ~  |      | a.  |              |            |          | -         | b.    |      |     | _          |     | c.   |            |           | _        | _    | d.          |      |      |     |      |          | of   |     |      |     | f   | •       |   |
| me   |  |      | mu  |              |            |          |           |       | edg  |     | Р          | -   |      | itio       | n         | ł        | _    |             | rit  | y    |     |      |          | tiv  |     |      |     |     | sibilit | _ |
|  | of tion skills base of the s for and methods in and outside the Teacher Teaching punctuality the class |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
| Tea  | 1  | 2    | 3   | 4            | 5          | 1        | 2         | 3     |      |     | 1          | 2   |      |            | 5         |          | 2    | r —         |      | _    | 1   | 2    | 3        | 4    | 5   | 1    | 2   | 3   | 4       | 5 |
| che  | •  | _    |     | •            |            | -        | _         |       | •    | 2   | _          | _   | 5    | •          | 7         | 1        | _    |             | •    | ,    | •   | 1    | 9        | •    | 2   | •    | _   |     | •       |   |
| r  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     |         |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     | P.      |   |
|  |  |      |     |              |            |          |           |       |      |     |            |     |      |            |           |          |      |             |      |      |     |      |          |      |     |      |     |     | T.      |   |

# Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014

|  |  |  |  |  |  |  |  |  |  |  |  |  |  | O. |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|--|
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| MALDA WOMEN'S COLLEGE, MALDA                          |               |            |       |     |          |      |     |     |     |         |     |         |
|---|---------------|------------|-------|-----|----------|------|-----|-----|-----|---------|-----|---------|
| P.O. & Dist-Malda, Pin-732101                         |               |            |       |     |          |      |     |     |     |         | -   |         |
|   |               |            |       |     |          |      |     |     |     | $\perp$ |     | $\perp$ |
| STUDENTS' FEEDBACK ON OVERALL IS                      | <u>NFRAST</u> | <u>RU(</u> | JTU   | IRE | <u>+</u> |      |     |     |     |         |     |         |
|   |               |            |       |     |          | m    |     |     |     |         |     |         |
| Name of student (Optional):                           |               |            | Y     | ear | :        |      |     |     | Ro  | oll N   | Vo. |         |
|   |               |            | D     | epa | rtr      | nent | t : |     |     |         |     |         |
| Evaluate your College. Put tick mark ( ) in app       | propriate l   | box t      | to in | dic | ate      | e yo | ur  | per | сер | tion    | n   |         |
| about different academic and infrastructural aspe     | ects of you   | ur Co      | olleg | ge. |          |      |     |     |     |         |     |         |
| 1 = Excellent; $2 = Good$ ; $3 = Fair$ ; $4 = Poor$ ; | 5 = Very      | y poc      | or    |     |          |      |     |     |     |         |     |         |
| Subject of Evaluation                                 | 1             | 2          | ),    |     | 3        |      |     | 4   |     | :       | 5   |         |
|   | Excelle       | n C        | 3000  | 1   | Fa       | air  |     | Po  | or  | ,       | Ve  | ry      |
|   | t             |            |       |     |          |      |     |     |     | ]       | pod | or      |
| 1. Ease of comprehension of subjects taught           |               |            |       |     |          |      |     |     |     |         |     |         |
| 2. Completion of Syllabus                             |               |            |       |     |          |      |     |     |     |         |     |         |
| 3. Timeliness of Practical work                       |               |            |       |     |          |      |     |     |     |         |     |         |
| 4. Fairness of evaluation                             |               |            |       |     |          |      |     |     |     |         |     |         |
| 5. Library facilities                                 |               |            |       |     |          |      |     |     |     |         |     |         |
| 6. Laboratory equipment                               |               |            |       |     |          |      |     |     |     |         |     |         |
| 7. Computer facilities                                |               |            |       |     |          |      |     |     |     |         |     |         |
| 8. Recreational facilities                            |               |            |       |     |          |      |     |     |     |         |     |         |
| 9. Extra-curricular activities                        |               |            |       |     |          |      |     |     |     |         |     |         |
| 10. Sports facilities (boys / girls)                  |               |            |       |     |          |      |     |     |     |         |     |         |
| 11. Canteen facilities                                |               |            |       |     |          |      |     |     |     |         |     |         |
| 12. Campus cleanliness                                |               |            |       |     |          |      |     |     |     |         |     |         |
| 13. Communication facilities                          |               |            |       |     |          |      |     |     |     |         |     |         |
| 14. Hostel facilities                                 |               |            |       |     |          |      |     |     |     |         |     |         |
|   |               |            |       |     |          |      |     |     |     |         |     |         |

# Malda Women's CollegeAnnual Quality Assurance Report: 2013-2014

|                                     |                                   |   | ADE                                     |                          |  |   | N'S COLLE  |   | 012 2014  |  |
|-------------------------------------|-----------------------------------|---|---|--------------------------|--|---|--|---|---|--|
| Mont<br>h                           | Sund<br>ays                       | Holidays                                | Vaca<br>tion                            | Rece<br>ss               | ALEN<br>Tota<br>I<br>work<br>ing<br>days | Numbe r of days - Exam/ Admini strative & others              | Nature of<br>Exam/Ad<br>ministrati<br>ve/other<br>activities           | Numb<br>er of<br>Teachi<br>ng<br>days                         | Teaching activities- Lecturers/Tu torial / Unit tests /Seminars etc | Remarks  |
| 2013<br>July<br>31<br>days          | 7,14<br>,21,<br>28<br>4<br>days   | 22,23<br>(Panchay<br>at Elet.<br>2 Days | NiI                                     | NiI                      | 25<br>days                               | (1-6,8-<br>13,)<br>12<br>days                                 | Preparati<br>on of<br>Class<br>Schedule,<br>Admissio<br>n<br>counselin | (15-<br>20,24-<br>27,29-<br>31)<br>13<br>days                 | Do  | B.A 1 <sup>st</sup> Year<br>(Hons & Gen.)<br>Classes start on<br>16 July |
| 2013<br>Augus<br>t<br>31<br>days    | 4,11<br>,18,<br>25,<br>4<br>days  | 9,15,28<br>3 days                       | NiI                                     | NiI                      | 24<br>days                               | (10,19,<br>20,23,<br>24,26,<br>27,29,<br>30,31)<br>10<br>days | G.B.U<br>Exam<br>Progm. of<br>Found.<br>day                            | (1-<br>3,5-<br>8,12-<br>14,16-<br>17,21,<br>22)<br>14<br>days | Do Exams & Classes are simultaneou sly going on.                    | B.A 2 <sup>nd</sup> & 3 <sup>rd</sup><br>Classes                         |
| 2013<br>Septe<br>mber<br>30<br>days | 1,8,<br>15,2<br>2,29<br>5<br>days | Nil                                     | Nil                                     | Nil                      | 25<br>days                               | (2-7,9-<br>14,16-<br>21,23-<br>28)<br>25<br>days              | Nil  | (2-<br>7,9-<br>14,16-<br>21,23-<br>28)<br>25<br>days          | Do  |  |
| 2013<br>Octob<br>er<br>31<br>days   | 6,13<br>,20,<br>27<br>4<br>days   | (2,4)<br>2 days                         | Puja<br>Vac.<br>10-<br>31<br>22<br>days | Nil                      | 6<br>days                                | (1,3,5,<br>7-9)<br>7 days                                     | Nil  | (1,3,5,<br>7-9)<br>6 days                                     | Do  |  |
| 2013<br>Nove<br>mber<br>30<br>days  | 3,10<br>,17,<br>24,<br>4<br>days  | (15)<br>1 day                           | Puja<br>Vac.<br>1-7<br>7<br>days        | Nil                      | 19<br>days                               | 28,29<br>2 days   | Cultural<br>Prog   | (8,9,1<br>1-<br>14,16,<br>18-<br>23,25-<br>30)<br>19<br>days  | Departmenta<br>I<br>Seminars  |  |
| 2013<br>Dece<br>mber<br>31<br>days  | 1,8,<br>15,2<br>2,29<br>5<br>days | 25<br>1 days                            | Nil                                     | (26-<br>31)<br>6<br>days | 25<br>days                               | (18)<br>1 days  | Seminar  | (2-<br>7,9-<br>14,16-<br>21,23,<br>24))<br>19<br>days         | Departmenta<br>I Seminars   |  |
| TOTA                                | 26                                | 09                                      | 29                                      | 6                        | 124                                      |   |  | 96  |   |  |

|                       | Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Malda Women's College |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| L                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Malda Women's CollegeAnnual Quality Assurance Report : 2013-2014

| Month                              | Sund<br>ays                         | Holidays                             | Vacat<br>ion | Reces<br>s         | Total<br>work<br>ing<br>days | Number<br>of days -<br>Exam/A<br>dministr<br>ative &<br>others | Nature of<br>Exam/Adm<br>inistrative/<br>other<br>activities          | Number<br>of<br>Teachin<br>g days                                | Teaching activities- Lecturers/Tu torial / Unit tests /Seminars etc | Remarks  |
|------------------------------------|-------------------------------------|--------------------------------------|--------------|--------------------|------------------------------|--|---|--|---|--|
| Previo<br>us                       | 26                                  | 09                                   | 29           |                    | 124                          | 57   |   | 96   |   |  |
| 2014<br>Jan<br>31<br>days          | (5,12<br>,19,2<br>6,)<br>4<br>days  | (1,23,26)<br>2 days                  | Nil          | Nil                | 25<br>days                   | 20,21,2<br>2<br>3 Days   | Student<br>Election   | (2-4,6-<br>11,13-<br>18,24-<br>25,27-<br>31)<br>22 days          |   |  |
| 2014<br>Februa<br>ry<br>28<br>days | (2,9,<br>16,2<br>3,<br>4<br>days    | 4,11,19<br>3 days                    | Nil          | Nil                | 21<br>days                   | 10<br>26,27,2<br>8<br>4 days                                   | College<br>Sports  Test Exam. of B.A 3 <sup>rd</sup> Yr. (Hons & Gen) | (1,3,5-<br>8,12-<br>15,17,1<br>8,20-<br>22,24-<br>28)<br>20 days | Test Exam<br>and classes  | Evaluation<br>of<br>Test Exam<br>/ Post-<br>Test<br>Coaching<br>&<br>Counselin |
| 2014<br>March<br>31<br>days        | (2,9,<br>16,2<br>3,30)<br>5<br>days | 17,20<br>2 day                       | Nil          | Nil                | 24<br>days                   | 14,19<br>2 days  | Prize Distributio n ceremony & Cultural Prog.                         | (1,3-<br>8,10-<br>13,15,1<br>8,21,22<br>,24-<br>29,31<br>)       | Do  | Post- Test<br>Coaching<br>&<br>Counselin<br>g                                  |
| 2014<br>April<br>30<br>days        | 6,13,<br>20,2<br>7)<br>4<br>days    | 5,<br>14,15,18,<br>12-27<br>Election | Nil          | Nil                | 13<br>days                   | Nil  | Nil   | (1-4,7-<br>11)<br>9 Days   | Do  | College closed due to police posting for Election(1 2-27)  14 days             |
| 2014<br>May<br>31<br>days          | 4,11,<br>18,2<br>5,<br>4<br>days    | 1,9<br>2 days                        | Nil          | 2-31<br>29<br>days | 25<br>days                   | (2,3,5-<br>8,10,12<br>-17,19-<br>24,26-<br>31)<br>25 days      | UGB Exam<br>T.C<br>Meeting  | 2,3,<br>5-<br>8,10,12<br>-14<br>10<br>days                       | Teaching<br>Exam  |  |
| 2014<br>June<br>30<br>days         | 1,8,1<br>5,22,<br>29<br>5<br>days   | Nil                                  | Nil          | 1-13<br>13<br>days | 25<br>days                   | 2-7,9-<br>14,16-<br>21,23-<br>28,30<br>25 days                 | UGB Exam<br>Admission<br>Meeting                                      | Nil  | Nil   | Academic<br>Calendar<br>& Class-<br>routine for<br>session<br>2015-16          |
| TOTAL                              | 52                                  |                                      | 29           | 48                 | 257                          |  |   | 1<br>7<br>9  |   |  |

# $\underline{ANNEXURE-IV}$

# **STATEMENT OF ASSESTS**

|               | MALDA WOMEN'S COLLEGE              |                    |                  |                    |                             |                     |                           |  |  |  |  |  |  |  |
|---------------|------------------------------------|--------------------|------------------|--------------------|-----------------------------|---------------------|---------------------------|--|--|--|--|--|--|--|
|               | STATEM                             | IENT OF ASSE       | TS AS PER AS     | SSESTS REGIS       | TER AS ON 3                 | 1-03-14             |                           |  |  |  |  |  |  |  |
| SL<br>N<br>o. | ASSETS                             | Openin<br>Balance  | Addition         | Total Rs.          | Rate of<br>Depersia<br>tion | Dereciati<br>on Rs. | Closing<br>Balance<br>Rs. |  |  |  |  |  |  |  |
|               |                                    | 2,24,793.7         |                  | 2,24,793.7         | _                           |                     | 2,24,793.7                |  |  |  |  |  |  |  |
| 1             | Land                               | 5                  | 0.00             | 5                  |                             | 0.00                | 5                         |  |  |  |  |  |  |  |
| 2             | College Building                   | 1,12,43,79<br>4.89 | 12,00,94<br>6.00 | 1,24,44,74<br>0.89 | 2.5                         | 3,11,118.<br>52     | 1,21,33,62<br>2.37        |  |  |  |  |  |  |  |
| 3             | Student Hostel<br>Building         | 14,64,714.<br>87   | 20,59,88<br>3.00 | 35,24,597.<br>87   | 2.5                         | 88,114.9<br>5       | 34,36,482.<br>92          |  |  |  |  |  |  |  |
| 4             | Teacher Hostel<br>Building         | 9,01,559.9         | 23,596.0         | 9,25,155.9         | 2.5                         | 92,515.5            | 8,32,640.3<br>2           |  |  |  |  |  |  |  |
| 5             | Furniture & Fixture (College)      | 6,10,621.8         | 49,286.0<br>0    | 6,59,907.8<br>8    | 10                          | 65,990.7<br>9       | 5,93,917.0<br>9           |  |  |  |  |  |  |  |
| 6             | Furniture & Fixture (Hostel)       | 25,289.25          | 0.00             | 25,289.25          | 5                           | 1,264.46            | 24,024.79                 |  |  |  |  |  |  |  |
| 7             | Electric Motors & Tubewell         | 12,812.70          | 1,08,500.<br>00  | 1,21,312.7<br>0    | 25                          | 30,328.1<br>8       | 90,984.53                 |  |  |  |  |  |  |  |
| 8             | Lab & other<br>Equipments          | 5,39,242.9<br>4    | 2,89,529.<br>00  | 8,28,771.9<br>4    | 25                          | 2,07,192.<br>99     | 6,21,578.9<br>6           |  |  |  |  |  |  |  |
| 9             | Library Books &<br>Journal         | 13,96,386.<br>12   | 2,07,275.<br>00  | 16,03,661.<br>12   | 5                           | 80,183.0<br>6       | 15,23,478.<br>06          |  |  |  |  |  |  |  |
| 10            | Library Book Bank                  | 26,378.82          | 0.00             | 26,378.82          | 5                           | 1,318.94            | 25,059.88                 |  |  |  |  |  |  |  |
| 11            | By-Cycles                          | 702.24             | 0.00             | 702.24             | 10                          | 70.22               | 632.02                    |  |  |  |  |  |  |  |
| 12            | Sport Equipments                   | 8,568.63           | 0.00             | 8,568.63           | 10                          | 856.86              | 7,711.77                  |  |  |  |  |  |  |  |
|               | Misc Equip.(Inter Com,Invertor,Eme |                    |                  |                    | 10                          |                     |                           |  |  |  |  |  |  |  |
| 13            | rgency etc)                        | 35,896.89          | 0.00             | 35,896.89          |                             | 3,589.69            | 32,307.20                 |  |  |  |  |  |  |  |
| 14            | Computer                           | 5,27,863.5<br>7    | 1,79,686.<br>00  | 7,07,549.5<br>7    | 25                          | 1,76,887.<br>39     | 5,30,662.1<br>8           |  |  |  |  |  |  |  |
| 15            | Xerox-Machines                     | 29,731.97          | 0.00             | 29,731.97          | 25                          | 7,432.99            | 22,298.98                 |  |  |  |  |  |  |  |
| 16            | Generator Set                      | 40,269.82          | 12,432.0<br>0    | 52,701.82          | 25                          | 13,175.4<br>6       | 39,526.36                 |  |  |  |  |  |  |  |
|               | Total                              | 1,70,88,62<br>8.25 | 41,31,13<br>3.00 | 2,12,19,76<br>1.25 |                             | 10,80,04<br>0.09    | 2,01,39,72<br>1.18        |  |  |  |  |  |  |  |

#### ANNEXURE - V

**Best Practice: 2013-14** 

#### 1. Name of the practice: Remedial Classes for SC, ST, OBC and Minority

Goal: The Remedial Classes are basically intended for ensuring that all the students from different sections of the society enjoy the benefits of education with no disparity.

#### Context:

The Indian Constitution has officially recognized certain social groups who are vulnerable and have not enjoyed the real fruits of development. Some of such groups are the Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities. This college is not ignorant of this situation. Apart from providing necessary reservations to these socially vulnerable groups in accordance with the government norms, we have introduced Remedial Classes for the students of such social groups so that there is no disparity in the fruits of education. The economically backward students of the General Castes were also encouraged to join.

Practice: Remedial Classes were arranged so that the normal class routines do not get hampered. All the teachers of this college actively participated in these classes. The topics on which lectures were delivered included those on which lectures have already been imparted in the normal classes in accordance with the syllabus prescribed by the University of Gour banga. Separate attendance registers were maintained for these classes.

#### Evidence of Success:

These classes registered fairly good attendance among many of the enthusiastic students. We are proud to state that many of the students from socially and economically vulnerable communities came up with outstanding results in the University Examinations.

Problems Faced and Challenges: Although the attendance in these classes was reasonably good, but it could have been better. Many of the students were reluctant to stay late in the college since they come from rural areas.

# 2. Name of the practice: Legal Awareness Camp on Anti-ragging and Rights of Women

Goal: The primary goal of such an initiative was to make the students aware of their legal rights as well as to let them know of the grave consequences in case they indulge in any unwanted activities during their stay in the college campus.

#### Context:

#### Malda Women's CollegeAnnual Quality Assurance Report: 2013-2014

#### Malda Women's College

The Indian Constitution has made sufficient provisions for the safety and security of women. But it is unfortunate that in our country a large chunk of the women folk especially in the rural areas are not aware of such laws. Furthermore, the UGC has made strict laws for preventing the activities of ragging in an educational campus. Keeping this in mind, we had organized a Legal Awareness Camp on Anti-ragging and the rights of women on 08/03/2014 so that in case our students are confronted with any such incident, they can stake proper steps for ensuring justice.

Practice: The participants of the camp were honoured to have Dr. Jayanta Pal, District Judge, Malda; Nilanjana Banerjee, Civil Judge, Junior Divisional District Court, Malda; Deepto Ghosh, Secretary, DLSA, Malda and Dr. S.M. Yunus, DTO, Malda. The speeches by the aforesaid personalities enriched the participants.

Evidence of Success: The camp witnessed high rate of participation. The fact that this workshop was interactive speaks for itself. Many students came forward to narrate some of their past and previous experiences. Proper guidance by our distinguished guests enriched them.

Problems Faced: The major problem in organizing this event was that many of the students were initially hesitant to disclose some of their problems in front of an audience. Personalized counselling sessions with our eminent personalities were arranged in these circumstances.